

ICAS:MP Workshop

organised by Thematic Module 5 (The Challenge of Gender)

Querying Childhood: Feminist Reframings

Friday, April 9 and Saturday, April 10, 6:30 p.m. – 10:15 p.m. IST
Online via Zoom
(All timings are in IST)

DAY 1: FRIDAY, APRIL 9

6:30 p.m.: Introduction to Workshop by Janaki Nair and Mary John

6:45 – 7:45 p.m.

Tanika Sarkar: Infant, Child or Woman? Debating Age in Colonial India

Nicolas Syrett: Chronological Age and the Uneven Development of Modern Childhood in the United States

Chair/Discussant: Radhika Singha

7:45 – 8:00 p.m.

Break- Switch off Audio and Video

8:00 – 9:00 p.m.

Christina von Hodenberg: Gendered patterns of German childhood: From the 1880s to the 1940s

J. Devika: The Child and Power in Early Twenty-First Century Kerala

Chair/Discussant: Divya Kannan

9:00 – 10:15 p.m.

Mary E. John: Feminism and the Politics of Childhood: Framing Questions in relation to the Elimination of Child Marriage

Elisabeth Schoembucher: Losing a daughter, gaining a son (or vice versa). Anxieties among parents of trans*children

Uta Poiger: Childhood, Youth, Generation

Chair/Discussant: Charu Gupta

DAY 2: SATURDAY, APRIL 10

6:30 – 7:45 p.m.

Janaki Nair: Learning to Labour, Labouring to Learn:

Tactility, Attention, and Perception in the Colonial Classroom

Megha Sharma: Juvenile Labour in the Beedi Industry of Central India 1960s-80s

R Maithreyi: Learning to service the neoliberal economy: The reproduction of caste/ class and gender through vocational education programmes

Chair/Discussant: Neeladri Bhattacharya

7:45 – 8:00 p.m.

Break- Switch off Audio and Video

8:00 – 9:15 p.m.

Ishita Pande: Towards a Queer Legal History of Childhood and Consent

Rekha Pappu: Childhood, Gender and Child Labour in Education discourses

Barbara Lotz: Narrating Childhood. Difficult Memory/ies in Transgender Autobiographies

Chair/Discussant: Nivedita Menon

9:15 – 10:15 p.m.

Samita Sen: Love, Law and Labour: Child Marriage and the Adolescent in West Bengal

Ashwini Tambe: The “Girl Child” in Transnational Historical Perspective

Chair/Discussant: Anandini Dar